# Nonpoint Source Pollution Prevention Mini-Grant Program for Conservation Districts

2019-2020 MINI-GRANT APPLICATION
Deadline: April 26, 2019

Date of Submission:

## PROJECT DETAILS:

Project Title:

Provide a brief project summary (This summary should be 2-3 sentences detailing your project and how your focus topic will provide education relevant to NPS Pollution abatement or prevention or Watersheds restoration):

Total Funding Request (amount requested from PACD up to $2,000):

Total Costs associated with Project:

Sources of funding to cover project costs above amount requested from PACD:

Geographic location of project (City/town/municipality and Watershed(s) involved:

Cooperating Agencies (if applicable) and role in project:

## GRANTEE CONTACT INFORMATION:

Conservation District responsible for grant activities:

Project Leader:

Project Leader Title:

Telephone:

E-mail:

## TARGET AUDIENCE AND EDUCATIONAL FOCUS:

TARGET AUDIENCE (check all that apply): Please note this funding is only applicable to projects that target adults.

[ ] Farmers

[ ] Homeowners

[ ] Landowners

[ ] Contractors

[ ] General Public

[ ] Teachers

[ ] Watershed Groups

[ ] Sportsman’s Associations

[ ] Local/State Agency Staff

[ ] Government Officials

[ ] Media

[ ] Other:

PRIMARY EDUCATIONAL FOCUS (topics must address NPS Pollution and Watersheds):

[ ] Acid Mine Drainage

[ ] Agriculture

[ ] Erosion & Sedimentation

[ ] Groundwater

[ ] NPS Pollution Awareness (General)

[ ] Soils

[ ] Stormwater

[ ] Watershed Awareness (General)

[ ] Wetlands

[ ] Invasive Species

[ ] Other:

1. How will this project support your District’s educational goals?

2. If this project will take place within Pennsylvania’s portion of the Chesapeake Bay basin, how will this project support your District’s County Implementation Plan?

## DESCRIPTION OF EDUCATIONAL PROJECT:

1. What is the need for and purpose of the project (include how it addresses local NPS water pollution issues)?
2. Please insert a general TIMELINE for your project.

## Describe the expected results of this project:

A. How will you evaluate this project’s role in increasing the knowledge of the target audience?

B. How many people in your target audience and the general public do you anticipate reaching through your project?

C. What educational materials (Brochures, Presentations, Fact Sheets, etc) do you plan to produce and how many do you anticipate you will distribute (if applicable)?

D. How many tools (Rain Barrels, Field Application Records, etc) do you plan to produce and how many do you anticipate you will distribute (if applicable)?

E. How many workshops, meetings, conferences, etc. do you plan to conduct (if applicable)?

F. How many field days, tours, walkabouts do you plan to conduct (if applicable)?

G. What actions do you anticipate the target audience will take as a result of this project (install rain barrels, implement no-till, request District support, etc.)?

## PROJECT BUDGET – only include amounts to be covered by this grant

## Costs associated with conducting project:

Advertising/Promotion:

Mileage:

Office Supplies:

Postage/Distribution:

Printing/Copying:

Staff Wages *(if the position is not already fully funded by PA DEP):*

Other:

Please specify expense, if you have entered an amount under "other":

## Costs associated with educational event (workshop, meeting, tour):

Fees/Rental:

Food/Beverages *(funding will be approved on a case by case basis; Amount should not exceed $13/person per day.):*

Materials (Signage/Barrels/etc.):

Professional Services:

Transportation:

Other:

Please specify expense, if you have entered an amount under "other":

Application submitted by

Application approved by (district manager or board chair)