**Pennsylvania Association of Conservation Districts, Inc**

**Educational Mini-Grant Mid-term Report**

**Project Number:**

**Project Title:**

**District:**

**Project Contact:**

***Please note: All project related written materials, including brochures, signs, presentations, etc. must be reviewed by PACD’s Director of Communications & Education prior to publication/presentation. If you have not yet submitted these items, please do so at this time.***

**Modifications** (List any modifications to project that differ significantly from how your project was initially envisioned. Please note: PACD must pre-approve any budget modifications in excess of 10% of the total grant).

**Please provide a general project update** (What have been your project activities to date? Are you facing any roadblocks to completing a successful project? For what upcoming activities are you currently planning?)**:**