

**PACD North East Region Meeting  
Schuylkill Conservation District, Pottsville, PA  
March 30, 2023 | 10:00 a.m. to Noon**

*Carbon • Lackawanna • Luzerne • Monroe • Pike • Schuylkill • Susquehanna • Wayne • Wyoming*

On behalf of the PACD North East Region, you are cordially invited to attend the PACD North East Region Meeting at **10:00 a.m.** on **Thursday, March 30, 2023**, at the Schuylkill Conservation District, 1206 Ag Center Drive, Pottsville, PA 17901 Pottsville, PA. (Link to location on Google Maps: <https://goo.gl/maps/1UvtDpezpdscLCg59>) You may RSVP for either in-person or remote attendance. Everyone who RSVPs will receive remote access information.

**Please RSVP no later than March 24 with your name, district, email address, and remote or in-person attendance** to Jenna St. Clair at [jstclair@co.schuylkill.pa.us](mailto:jstclair@co.schuylkill.pa.us). For those attending in person, a charge of \$15.00 will cover lunch. Checks should be made payable to the Schuylkill Conservation District and mailed to:

Schuylkill Conservation District  
1206 Ag Center Drive  
Pottsville, PA 17901  
Attn: Jenna St. Clair

To reduce the spread of COVID-19, PACD encourages attendees to follow common sense and current CDC guidelines. Please [click here to view current CDC guidelines](#).

If you have any questions about the meeting, please feel free to contact me at 804.741.2695 or [thomasfherbert@gmail.com](mailto:thomasfherbert@gmail.com). I look forward to seeing you there.

Sincerely,

*Tom Herbert*

Tom Herbert  
North East Region Director



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**Agenda**

- 1. Welcome and Introductions** – Tom Herbert, North East Region Director
- 2. Set Date for Next Meeting**
- 3. Approval of Minutes from the Previous Meeting**
- 4. PACD Business and Report** – Brenda Shambaugh, Executive Director  
*PACD will provide PACD program and legislative updates.*
- 5. Regional Information Sharing**  
Each district is asked to highlight three items.
- 6. Partner Reports**
  - PA Department of Environmental Protection
  - PA State Conservation Commission
  - USDA Natural Resources Conservation Service
- 7. Adjournment and Lunch**

