

**PACD North Central Region Meeting  
Clinton County Conservation District, Mill Hall, PA  
April 4, 2023 | 10:00 a.m. to Noon**

*Bradford • Cameron • Centre • Clearfield • Clinton • Columbia • Lycoming • Montour  
Northumberland • Potter • Snyder • Sullivan • Tioga • Union*

On behalf of the PACD North Central Region, you are cordially invited to attend the PACD North Central Region Meeting at **10:00 a.m. on Tuesday, April 4, 2023**, at the Clinton County Conservation District, 45 Cooperation Lane, Mill Hall, PA 17751. You may RSVP for either in-person or remote attendance. Everyone who RSVPs will receive remote access information.

**Please RSVP no later than March 27 with your name, district, email address, and remote or in-person attendance** to Susie Peters at [speters@clintoncountypa.gov](mailto:speters@clintoncountypa.gov).

**If attending in person, please submit your lunch payment of \$14.50 prior to March 27.** In order to avoid a last-minute cancellation of the caterer, payments will not be refundable after March 27. Please make checks payable to Clinton County Conservation District and mail to:

Clinton County Conservation District  
45 Cooperation Lane  
Mill Hall, PA 17751-9543  
Attn: Susie Peters

To reduce the spread of COVID-19, PACD encourages attendees to follow common sense and current CDC guidelines. Please [click here to view current CDC guidelines](#).

If you have any questions, please feel free to contact me at 814.865.6942 or [rds13@psu.edu](mailto:rds13@psu.edu). I look forward to seeing you at the meeting.

Sincerely,

*Dr. Robert Shannon*

Dr. Robert Shannon  
North Central Region Director



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**Agenda**

1. **Welcome and Introductions** – Dr. Robert Shannon, North Central Region Director
2. **Set Date for Next Meeting**
3. **Approval of Minutes from the Previous Meeting**
4. **PACD Business and Report** – Brenda Shambaugh, Executive Director  
*PACD will provide PACD program and legislative updates.*
5. **Regional Information Sharing**  
Each district is asked to highlight three items.
6. **Partner Reports**
  - PA Department of Environmental Protection
  - PA State Conservation Commission
  - USDA Natural Resources Conservation Service
7. **Adjournment and Lunch**

