

**PACD South West Region Meeting  
Westmoreland Conservation District, Greensburg, PA  
September 27, 2024 | 10:00 a.m. to Noon**

*Allegheny • Beaver • Cambria • Fayette • Greene • Indiana  
Somerset • Washington • Westmoreland*

Conservation district directors, associate directors, district staff, and partners are cordially invited to attend the PACD South West Region Meeting at **10:00 a.m. on Friday, September 27, 2024**, at the Westmoreland Conservation District, 218 Donohoe Road, Greensburg, PA 15601. You may RSVP for either in-person or remote attendance. Everyone who RSVPs will receive remote access information.

**Please RSVP no later than September 20, 2024, with your name, district, email address, and remote or in-person attendance** to Tammy Marsh at [wcd@wcdpa.com](mailto:wcd@wcdpa.com). For those attending in person, a charge of **\$20.00** will cover lunch. Attendees may prepay by check or bring payment to the meeting. Checks should be made payable to the Westmoreland Conservation District and mailed to:

Westmoreland Conservation District  
J. Roy Houston Conservation Center  
218 Donohoe Road  
Greensburg, PA 15601  
Attn: Laura Guskiewicz

If you have any questions about the meeting, please reach out at [eboveengineering@comcast.net](mailto:eboveengineering@comcast.net). I look forward to seeing you there.

Sincerely,

*Emil Bove*

Emil Bove  
1<sup>st</sup> Vice President



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**Agenda**

- 1. Welcome and Introductions** – Emil Bove, 1<sup>st</sup> Vice President
- 2. Set Date for Next Meeting**
- 3. Approval of Minutes from the Previous Meeting**
- 4. PACD Business and Report** – Brenda Shambaugh, Executive Director  
In addition to program and legislative updates, PACD will present a proposed policy from the PACD Legislative Committee for consideration:  
  
*PACD recognizes the significant environmental benefit of protecting our Commonwealth's natural resources through Best Management Practices (BMPs). PACD supports education and incentives for voluntary installation of BMPs.*
- 5. Regional Information Sharing**  
Each district is asked to highlight three items.
- 6. Partner Reports**
  - PA Department of Agriculture
  - PA Department of Environmental Protection
  - PA State Conservation Commission
  - USDA Natural Resources Conservation Service
  - PA Department of Conservation and Natural Resources
- 7. Adjournment and Lunch**

