

**PACD South East Region Meeting  
Henning's Market, Harleysville, PA  
October 31, 2024 | 10:00 a.m. to Noon**

*Berks | Bucks | Chester | Delaware | Lehigh | Montgomery | Northampton*

Conservation district directors, associate directors, district staff, and partners are cordially invited to attend the PACD South East Region Meeting at 10:00 a.m. on **Thursday, October 31, 2024**, at Henning's Market, 290 Main Street, Harleysville, PA 19438. You may RSVP for either in-person or remote attendance. Everyone who RSVPs will receive remote access information.

**Please RSVP no later than Friday, October 18, 2024, with your name, district, email address, and remote or in-person attendance to Roxanne Dohner at [rdohner@pacd.org](mailto:rdohner@pacd.org).**

**If you will attend in person, please submit your payment of \$20.00 prior to October 18, 2024.** This will cover the cost of morning coffee and the all-you-can-eat lunch buffet. Payments will not be refundable after October 18, 2024. Please make checks payable to PACD and mail to:

PACD  
5925 Stevenson Avenue, Suite A  
Harrisburg, PA 17112-1788  
Attn: Roxanne Dohner

If you have any questions concerning the meeting, please feel free to contact me at 610.845.7333 or [piperlsherburne@gmail.com](mailto:piperlsherburne@gmail.com). I look forward to seeing you at the meeting.

Sincerely,

*Piper Sherburne*

Piper Sherburne  
South East Region Director



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**Agenda**

- 1. Welcome and Introductions** – Piper Sherburne, South East Region Director
- 2. Set Date for Next Meeting**
- 3. Approval of Minutes from the Previous Meeting**
- 4. PACD Business and Report** – Brenda Shambaugh, Executive Director  
In addition to program and legislative updates, PACD will present a proposed policy from the PACD Legislative Committee for consideration:

*PACD recognizes the significant environmental benefit of protecting our Commonwealth's natural resources through Best Management Practices (BMPs). PACD supports education and incentives for voluntary installation of BMPs.*

- 5. Regional Information Sharing**  
Each district is asked to highlight three items.
- 6. Partner Reports**
  - PA Department of Conservation and Natural Resources
  - PA Department of Environmental Protection
  - PA State Conservation Commission
  - USDA Natural Resources Conservation Service
- 7. Adjournment and Lunch**

