

**PACD North Central Region Meeting
Clinton County Conservation District, Mill Hall, PA
March 25, 2025 | 10:00 a.m. to Noon**

*Bradford • Cameron • Centre • Clearfield • Clinton • Columbia • Lycoming • Montour
Northumberland • Potter • Snyder • Sullivan • Tioga • Union*

On behalf of the PACD North Central Region, you are cordially invited to attend the PACD North Central Region Meeting at **10:00 a.m.** on **Tuesday, March 25, 2025**, at the Clinton County Conservation District, 45 Cooperation Lane, Mill Hall, PA 17751. You may RSVP for either in-person or remote attendance. Everyone who RSVPs will receive remote access information.

Please RSVP no later than Monday, March 17, 2025, with your name, district, email address, and remote or in-person attendance to Susie Peters at speters@clintoncountypa.gov.

If attending in person, please submit your lunch payment of \$12.00 prior to March 17. To avoid a last-minute cancellation of the caterer, payments will not be refundable after **March 17**. Please make checks payable to Clinton County Conservation District and mail to:

Clinton County Conservation District
45 Cooperation Lane
Mill Hall, PA 17751-9543
Attn: Susie Peters

If you have any questions, please feel free to contact me at 814.865.6942 or rds13@psu.edu. I look forward to seeing you at the meeting.

Sincerely,

Dr. Robert Shannon

Dr. Robert Shannon
North Central Region Director



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Agenda

- 1. Welcome and Introductions** – Dr. Robert Shannon, North Central Region Director
- 2. Set Date for Next Meeting**
- 3. Approval of Minutes from the Previous Meeting**
- 4. PACD Business and Report** – Brenda Shambaugh, Executive Director
Items for discussion include a proposed three-year dues schedule and an update on PACD strategic planning.
- 5. Regional Information Sharing**
Each district is asked to highlight three items.
- 6. Partner Reports**
 - PA Department of Conservation and Natural Resources
 - PA Department of Environmental Protection
 - PA State Conservation Commission
 - USDA Natural Resources Conservation Service
- 7. Adjournment and Lunch**

