

PACD South East Region Meeting  
Henning's Market, Harleysville, PA  
April 2, 2026 | 9:30 a.m. to Noon

*Berks | Bucks | Chester | Delaware | Lehigh | Montgomery | Northampton*

Conservation district directors, associate directors, district staff, and partners are cordially invited to attend the PACD South East Region Meeting at **9:30 a.m.** on **April 2, 2026**, at Henning's Market, 290 Main Street, Harleysville, PA 19438. You may RSVP for either in-person or remote attendance. Everyone who RSVPs will receive remote access information.

**Please RSVP no later than March 27, 2026, with your name, district, email address, and remote or in-person attendance to Molly Burns at [mburns@pacd.org](mailto:mburns@pacd.org).** A charge of \$20.00 will cover the cost of morning coffee and the all-you-can-eat lunch buffet. Please make checks payable to PACD and mail to:

PACD  
5925 Stevenson Avenue, Suite A  
Harrisburg, PA 17112-1788  
Attn: Amy Brown

If you have any questions concerning the meeting, please feel free to contact me at 610.845.7333 or [piperlsherburne@gmail.com](mailto:piperlsherburne@gmail.com). I look forward to seeing you at the meeting.

Sincerely,

*Piper Sherburne*

Piper Sherburne  
South East Region Director



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## Agenda

Chair: Piper Sherburne, South East Region Director

1. Welcome and Introductions
2. Set Date for Next Meeting
3. Approval of Minutes from the Previous Meeting
4. PACD Business and Report – Amy Brown, Executive Director  
*Items for consideration include proposed changes to the PACD bylaws and a proposed policy from Lebanon County Conservation District designed to protect agricultural lands from 'forever chemicals.'*
5. Regional Information Sharing  
*Each district is asked to highlight three items. Please also share your district's plans for conservation district week, which will take place from April 26 to May 2 this year!*
6. Partner Reports  
*The following partners have been invited to report:*
  - USDA Natural Resources Conservation Service
  - PA State Conservation Commission
  - PA Department of Environmental Protection
  - PA Department of Conservation and Natural Resources
7. Adjournment and Lunch

