



**Southwest Project Grass**  
**6024 Glades Pike, Suite 103**  
**Somerset, PA 15501**

January 1, 2026

RE: Pennsylvania Grassland Evaluation Contest, September 24, 2026

SPONSORSHIP INFORMATION

COMPANY/BUSINESS NAME \_\_\_\_\_

CONTACT PERON \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Please complete the questionnaire above, make your check payable to **Southwest Project Grass Coordinating Committee Inc. by noting "Grassland Evaluation Scholarship Fund" on the memo line** and send this completed form along with your sponsorship to:

**Fayette County Conservation District**  
**ATTN: Pierce Wilson**  
**10 Nickman Plaza**  
**Lemont Furnace Pa. 15456**

Thank you for your commitment and investment in Pennsylvania's youth as they grow into the next generation of agricultural producers.

Very sincerely yours,

*Jason W. McGinnis*  
Jason W. McGinnis, Chair  
Southwest Project Grass