### Ann Rudd Saxman Conservation District Director (or Associate Director) Excellence Award

**Entries must be received at the PACD office no later than 4:00 p.m. on April 30.**

**Eligibility:** A Conservation District Director or Associate Director will be recognized for his or her outstanding volunteer efforts that have furthered the activities and accomplishments of conservation districts on a statewide basis. Nominations for this award may be submitted by PACD members. Award recipients will be selected by PACD Executive Board members.

**Eligible individuals:**

* Conservation District Directors
* Conservation District Associate Directors

**Nominee Profile:**

Name of District Director or Associate Director: \_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Choose One: \_\_\_\_\_ Director \_\_\_\_\_ Associate Director

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (\_\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please describe the nominee's activities that have helped to further Pennsylvania’s 66 county conservation districts. Limit your narrative to four, double-spaced, typed pages.**

Consider the following points in noting accomplishments:

* Contributions to conservation districts or the PACD above and beyond the call of duty;
* Conservation leadership demonstrated at the local, state, and federal levels;
* Number of years serving as district director or associate director, committees served, PACD activities, etc.;
* Coordination of people and interest groups to benefit PACD or Pennsylvania’s county conservation districts;
* Enlisting support of agencies, organizations, or individuals for PACD and/or statewide conservation district activities;
* Enlisting political support for PACD and/or statewide conservation district activities;
* Securing financial support for PACD and/or special statewide conservation district endeavors;
* Personal time commitment to volunteering for activities that benefit conservation districts, statewide; and
* Unique or special accomplishments in service to Pennsylvania’s county conservation districts.

Personal Background (Education, career, conservation related activities outside the district, etc.)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
  
**Endorsements and supportive materials are limited to ten pages, front and back, including photographs, resumes, letters of support, and newspaper articles.**------------------------------------------------------------------------------------------------------------

Nomination made by:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Conservation District.

**Or**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the PACD Executive Board.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Signature of Nominator