# PACD Ag Plan Reimbursement Program

# *Please read the reimbursement program guidelines prior to submitting your application. Please complete this application and return it via email to Holly Miller at* [*hmiller@pacd.org*](mailto:hmiller@pacd.org)*.*

# The deadline to apply is June 30, 2024

## GRANTEE CONTACT INFORMATION:

Conservation District Responsible for Grant Activities:

Project Leader:

Project Leader Title:

Telephone:

E-mail:

## LANDOWNER INFORMATION:

Landowner/Operator:

Farm Name:

Mailing Address:

Farm Address (if different from mailing address):

County:

Planner Name/Company:

Planner Phone/Email:

## FARM INFORMATION:

Which watershed is the property located?  Chesapeake Bay

Delaware

Ohio

|  |  |
| --- | --- |
| Does your land include plowable or tillable acres? (Including no-till) | Yes (If Yes, Ag E&S Plan is required)  No |
| Do you have Animal Heavy Use Areas ≥5000 sq. ft? | Yes (If Yes, Ag E&S Plan is required)  No |
| Do you own or manage livestock or poultry? | Yes (If Yes, Manure Management Plan is required)  No |
| Do you land apply manure or agricultural wastewater? | Yes (If Yes, Manure Management Plan is required)  No |
| Do you have a pasture and/or Animal Concentration Area? | Yes (If Yes, Manure Management Plan is required)  No |
| Have you received reimbursement for these acres through the DEP Ag Plan Reimbursement Program before? | Yes (If Yes, these acres are not eligible for reimbursement)  No |

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| --- |
| Cropland Acres: |
| Pasture Acres: |
| Farmstead Acres: |
| **Total Acres Eligible for Reimbursement:** |

|  |
| --- |
| Comments: |

## AGRICULTURAL PLANNING INFORMATION:

|  |  |  |  |
| --- | --- | --- | --- |
| **Agricultural Planning Information** | **Plan does not apply to this operation** | **Plan is current and existing for this operation** | **Register plan for funding reimbursement** |
| Manure Management (Chapter 91) |  |  |  |
| Nutrient Management (Chapter 83) |  |  |  |
| Ag E&S (Chapter 102)  NRCS Conservation Plan may meet this requirement |  |  |  |

## PROJECT BUDGET:

A budget summary of agricultural planning costs, education and outreach, data entry, reporting, and office supplies is required. If the conservation district will be compensated for costs a budget summary spreadsheet (Attachment G) must be included.

## AGREEMENT:

By signing below, I verify that the information provided herein is true and correct to the best of my knowledge, information, and belief. I understand that false statements and any information obtained pursuant to this program are made subject to the penalties of 18 Pa. C.S.A. §4904 relating to unsworn falsification to authorities. I hereby request to receive assistance from the PACD Agricultural Planning Reimbursement Program for the farm/operation identified above and acknowledge that any information obtained for this purpose may be subject to Pennsylvania’s Right to Know Law. I certify that I have not been compensated through any other cost-share assistance, tax credit, or funding for the plans which I am registering for reimbursement under this program. By submitting this registration form, I certify that I have not previously received reimbursement from the Department of Environmental Protection (DEP) Ag Plan Reimbursement Program for plans developed for these acres and that I have an agreement to develop the above plan(s) within 90 days of registration confirmation and that I may be required to provide proof of this agreement upon request.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Landowner/Operator

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Planner

Application submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County Conservation District

Application approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District Manager or Board Chair