# CREP Mini-Grant Program for Conservation Districts

2023 MINI-GRANT APPLICATION
Deadline: February 24, 2023

Date of Submission:

## PROJECT DETAILS:

Total Funding Request (amount requested from PACD up to $3,000):
*In order for more projects to be funded, please only request the amount you estimate you will need.*

Geographic location of project (including city/town/municipality and watershed(s) involved):

Cooperating Agencies (if applicable) and role in project:

## GRANTEE CONTACT INFORMATION:

Conservation District responsible for grant activities:

Project Leader:

Project Leader Title:

Telephone:

E-mail:

## TARGET AUDIENCE AND EDUCATIONAL FOCUS:

DELIVERABLES (check all that apply): Please note this funding is only applicable to projects that target adults.

As part of my grant project, I plan to hold:

[ ]  Walk-abouts/field days

[ ]  Maintenance walk-abouts/field days

[ ]  Farmer workshops

[ ]  Landowner workshops (other than farmers)

[ ]  Re-enrollment workshops

[ ]  Re-enrollment walk-abouts/field days

[ ]  Riparian Buffer workshops

[ ]  Riparian Buffer walk-abouts/field days

[ ]  One-on-one visits

[ ]  Other: (Please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EDUCATIONAL FOCUS (check all that apply):

[ ]  CREP (General)

[ ]  New Enrollment in CREP

[ ]  Re-enrollment in CREP

[ ]  Maintenance of CREP Practices

[ ]  Riparian Buffers

[ ]  Other: (Please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## DESCRIPTION OF EDUCATIONAL PROJECT:

## 1. Insert a general TIMETABLE for your project:

## 2. Describe the expected results of this project:

Participant evaluations are required. You must distribute evaluations (samples will be available) to participants and compile the results for your final report.

A. How many people do you anticipate reaching through your project?

B. What educational materials (Brochures, Presentations, Fact Sheets, etc) do you plan to produce and how many do you anticipate you will distribute (if applicable)?

C. How many workshops, meetings, conferences, etc. do you plan to conduct (if applicable)?

D. How many field days, tours, or walk-abouts do you plan to conduct (if applicable)?

## PROJECT BUDGET – only include amounts to be covered by this grant

## Costs associated with conducting project:

Advertising/Promotion:

Mileage:

Office Supplies:

Postage/Distribution:

Printing/Copying:

Staff Wages *(if the position is not already fully funded by PA DEP):*

Other:

Please specify expense, if you have entered an amount under "other":

## Costs associated with educational event (workshop, meeting, tour):

Fees/Rental:

Food/Beverages:

Materials:

Professional Services:

Transportation:

Other:

Please specify expense, if you have entered an amount under "other":

Application submitted by

Application approved by (district manager or board chair)