**Education & Outreach Sub-Grant Mid-Term Report**

**Conservation District:**

**Project Contact:**

*Completed reports should be emailed to* [*hmiller@pacd.org*](mailto:asalansky@pacd.org)

*Please note: All project related written materials, including brochures, signs, presentations, etc. must be reviewed by PACD’s Program Manager prior to publication/presentation. If you have not yet submitted these items, please do so at this time.*

1. **Briefly describe what you’ve done with your project so far:**
2. **Briefly describe what the next steps are for your project:**
3. **Please describe any changes to your project from how it was outlined in your application:** *(PACD must pre-approve any budget modifications in excess of 10% of the total grant amount.)*
4. **Describe any roadblocks you’ve encountered to completing a successful project (if any):**