**Invasive Species Management Sub-Grant Application**

Period of Performance: July 1, 2023 – June 30, 2027

Date of Submission:

Dates selected by local advisory committee and conservation district board of directors:

Total Grant Funding Requested:

Project Acreage:

**GRANTEE CONTACT INFORMATION:**

Conservation District Responsible for Grant Activities:

Project Leader Name & Title:

Telephone:

E-mail:

**PROJECT DETAILS:**

**Project Title:**

**Primary Invasive Species Targeted:**

**Summary:**

Please provide a 1-2 paragraph description of the project.

Will this project facilitate working with underserved populations and/or organizations?

**Project Goals and Objectives:**

Please describe the desired outcomes of the project

**Timeline:**

|  |  |
| --- | --- |
| Task | Start and Completion Dates |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Partnerships:**

Please describe the partnerships included in this project. List specific partners and stakeholders and their role in the project.

**Broader Scale Impact:**

Describe impacts the project will have beyond the geographic location it takes place. Beyond county or region lines.

**Invasive Species Management Plan:**

For this section provide details of your project including site prep, invasive species treatment and management methods (foliar, hack and squirt, cut-stump, spraying, etc.), materials including herbicides or pesticides, other activities, and follow-up. The landowner should receive a copy of the management plan.

**PROJECT BUDGET:**

|  |  |  |  |
| --- | --- | --- | --- |
| Budget Category | Project Total | Grant Funds Requested | Non-Federal Match |
| Personnel (salary, wages) |  |  |  |
| Fringe Benefits |  |  |  |
| Travel |  |  |  |
| Materials & Supplies |  |  |  |
| Contractual (include rented equipment costs here) |  |  |  |
| Other (explain): |  |  |  |
| **TOTAL:** |  |  |  |

*Application submitted by:*

*Application approved by (district manager or board chair):*