# Nonpoint Source Pollution Prevention Mini-Grant Program for Conservation Districts

2024-25 MINI-GRANT APPLICATION
Deadline: April 30, 2024

Date of Submission:

## GRANTEE CONTACT INFORMATION:

Conservation District responsible for grant activities:

Project Leader:

Project Leader Title:

Telephone:

E-mail:

## PROJECT DETAILS:

Project Title:

Provide a brief project summary (This summary should be 2-3 sentences detailing your project and how your focus topic will provide education relevant to NPS Pollution abatement or prevention or Watersheds restoration):

Total Funding Request (amount requested from PACD up to $2,000):

Total Costs associated with Project:

Sources of funding to cover project costs above amount requested from PACD:

Geographic location of project (City/town/municipality and Watershed(s) involved:

Cooperating Agencies (if applicable) and role in project:

## TARGET AUDIENCE AND EDUCATIONAL FOCUS:

TARGET AUDIENCE (check all that apply): Please note this funding is only applicable to projects that target adults.

[ ] Farmers

[ ] Homeowners

[ ] Landowners

[ ] Contractors

[ ] General Public

[ ] Teachers

[ ] Watershed Groups

[ ] Sportsman’s Associations

[ ] Local/State Agency Staff

[ ] Government Officials

[ ] Media

[ ] Other:

PRIMARY EDUCATIONAL FOCUS (topics must address NPS Pollution and Watersheds - please note that composting, invasive insects, pollinators, and energy are NOT NPS topics)::

[ ] Acid Mine Drainage

[ ] Agriculture

[ ] Erosion & Sedimentation

[ ] Groundwater

[ ] NPS Pollution Awareness (General)

[ ] Soils

[ ] Stormwater

[ ] Watershed Awareness (General)

[ ] Wetlands

[ ] Invasive Plant Species (must relate to NPS pollution prevention)

[ ] Other:

## DESCRIPTION OF EDUCATIONAL PROJECT:

1. What is the need for and purpose of the project (include how it addresses local NPS water pollution issues in your county and how it will support your district’s educational goals)?
2. Please insert a general TIMELINE for your project. (Grant announcements will be made on May 17, 2024. Final reports are due May 2, 2025.)

## Describe the expected results of this project:

A. How will you evaluate this project’s role in increasing the knowledge of the target audience?

B. How many people in your target audience and the general public do you anticipate reaching through your project?

C. What educational materials (Brochures, Presentations, Fact Sheets, etc.) do you plan to produce and how many do you anticipate you will distribute (if applicable)?

D. How many tools (Rain Barrels, Field Application Records, etc.) do you plan to produce and how many do you anticipate you will distribute (if applicable)?

E. How many workshops, meetings, conferences, etc. do you plan to conduct (if applicable)?

F. How many field days, tours, walkabouts do you plan to conduct (if applicable)?

G. What actions do you anticipate the target audience will take as a result of this project (install rain barrels, implement no-till, request District support, etc.)?

## PROJECT BUDGET – only include amounts to be covered by this grant (Gift cards, equipment, and novelty items are NOT reimbursable expenses under this grant.)

## Costs associated with conducting project:

Advertising/Promotion:

Mileage:

Office Supplies:

Postage/Distribution:

Printing/Copying:

Staff Wages *(if the position is not already fully funded by PA DEP):*

Fees/Rental:

Food/Beverages *(funding will be approved on a case by case basis; Amount should not exceed $13/person per day.):*

Materials (Signage/Barrels/etc.):

Professional Services:

Transportation:

Other:

Please specify expense, if you have entered an amount under "other":

Application submitted by

Application approved by (district manager or board chair)